

3737

Attorney Docket No.: 2001P20913US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: Petersen, et al.

Group Art Unit: 3737

App. No.: 10/078,690

Examiner: Francis Jaworski

Filed: February 19, 2002

For: MULTIPLE LEVEL TRANSMITTER  
AND METHOD OF TRANSMITTING

**OFFICIAL**  
**RECEIVED**  
**CENTRAL FAX CENTER**

AUG 13 2004

ASSOCIATE POWER OF ATTORNEY UNDER 37 C.F.R. §1.34

CERTIFICATE OF FACSIMILE TRANSMISSION

The undersigned hereby certifies that this document is being  
facsimile transmitted to the fax number and date given  
below.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Facsimile Number: 703-872-9306  
No. of Pages: 1 (POA) + 0 (AMEND) + 1 (TRANSMITTAL) = 10 TOTAL

Date Transmitted: 8/13/04

By:   
Vicki Chia

Sir:

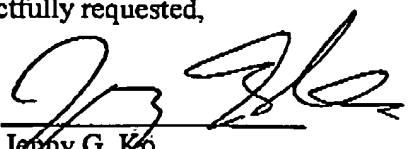
Please recognize as Associate Practitioner in this case, the following attorneys whose address  
is the same as that given below:

Peter Lam, Reg. No. 44,855; Thomas George, Reg. No. 45,740, Anand Sethuraman Reg. No.  
43,351

Siemens Corporation - Customer No. 28524  
Intellectual Property Department  
170 Wood Avenue South  
Iselin, New Jersey 08830  
Attention: Elsa Keller, IP Department  
Telephone: (732) 321-3026

Respectfully requested,

By:

  
Johnny G. Ko  
Registration No. 44,190  
Attorney for Applicants  
Tel: 650-694-5810  
Fax: 650-968-4517  
Date: 8/13/04

**PATENT**  
**ATTORNEY DOCKET**  
**NO. 2001P20913US**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: David Petersen, et al.

Serial No.: 10/078,690

Filed: February 19, 2002

Title: MULTIPLE LEVEL TRANSMITTER  
AND METHOD FOR  
TRANSMITTING

Group Art Unit: 3737

Examiner: F. Jaworski

Assistant Commissioner for Patents  
Washington, D.C. 20231

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being  
transmitted by facsimile on the date shown below  
to the United States Patent and Trademark Office  
at (703) 872-9306

Date Transmitted: 8/13/04

By: Vicki Chia

**OFFICIAL**

**RECEIVED**  
**CENTRAL FAX CENTER**

AUG 13 2004

**TRANSMITTAL LETTER FOR AMENDMENT**

Transmitted herewith in the above-identified patent application are the following:

- Amendment in response to Office Action dated May 14, 2004; and
- A new fee as calculated below:

	Claims Remaining After Amendment	Number Extra	Highest Number Previously Paid For	Present Extra	Rate	Additional Fees
Total Claims	23	Minus	39	0	0 × \$18	\$0.00
Indep. Claims	1	Minus	3	0	0 × \$84	\$0.00
[ No ] First Presentation of Multiple Dependent Claim					0 × \$280	\$0
Extension Fee						\$0
Other Fees						\$0
<b>Total Additional Fee for this Amendment</b>						<b>\$0.00</b>


At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 19-2179 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

PLEASE SEND ALL CORRESPONDENCE TO:

**CUSTOMER NUMBER - 28524**  
**SIEMENS CORPORATION**  
 170 Wood Avenue South  
 Iselin, New Jersey 08830

Date: 8/13/04

Respectfully submitted,

  
 Peter Lam  
 Reg. No. 44,855  
 Attorney for Applicant(s)  
 Tel: 650-943-7350

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]


I hereby certify that this correspondence is being:

\_\_\_\_\_ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

✓ \_\_\_\_\_ transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) 872-9306.

8/13/04

Date



Signature

Vicki Chia

Type or printed name of person signing certificate

PATENT  
CASE NO. 2001P20913US

# OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

**In re Application:**

David Petersen et al.

Application No.: 10/078,690

**Filed: Feb. 19, 2002**

For: MULTIPLE LEVEL TRANSMITTER AND  
METHOD FOR TRANSMITTING

Examiner: F. Jaworski

Group: 3737

AUG 13 2004

## RESPONSE AND AMENDMENT

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

**In response to the Office Action dated May 14, 2004, please enter the following amendments and consider the following remarks:**

App. No. 10/078,690

- 1 -

Docket No. 2001P20913US